

A M E N D E D

**NO. 70532**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 27 2003

Returned to applicant for correction NOV 06 2003

Corrected application filed NOV 21 2003

Map filed JUL 09 1995 under 61276

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The applicant **Nye County, State of Nevada** hereby make application for permission to change the **Point of Diversion, Manner of Use and Place of Use of a portion** of water heretofore appropriated under **Permit No. 17880 Certificate No. 5469**

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1. The source of water is **Underground**
2. The amount of water to be changed **6.2 Acres, 31.0 A.F.A. .2381 CFS**
3. The water to be used for **Municipal**
4. The water heretofore permitted for as **Irrigation and Domestic**
5. The water is to be diverted at the following point **within the NE¼ of the NW¼ of Section 15, T.20S., R.53E., M.D.M., or at a point from which the North ¼ corner of said Section 15 bears N 84° 24' 00" E., a distance of 660.81 feet Refer to supporting map (A.O.F.) under App. No. 61276 APN. 35-511-01**
6. The existing permitted point of diversion is located within **the SE¼ of the SE¼ of Section-6, T.20S., R.53E., M.D.M., or at a point from which the SE corner of said Section 6 bears S 23° 24' 00" E a distance of 1020.00 feet.**
7. Proposed place of use **See Attached "Exhibit-A" also see supporting place of use map under Application No. 68791**
8. Existing place of use **6.2 acres within the SE¼ of the SE¼ of Section 6, T.20S., R.53E., M.D.M., Nye County, Nevada as shown on strip map in support of this application.**
9. Use will be from **Jan 1<sup>st</sup> to Dec. 31<sup>st</sup>** of each year.
10. Use was permitted from **Jan 1<sup>st</sup> to Dec. 31<sup>st</sup>** of each year.
11. Description of proposed works **Existing ground water well**
12. Estimated cost of works **Existing well**
13. Estimated time required to construct works **Existing 8" casing w/submersible pump presently supplying water to the Pahrump museum property**
14. Estimated time required to complete the application of water to beneficial use **10-years**

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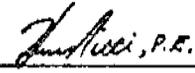
15. Remarks: Water rights are being transferred in support of parcel map applications for Trese Vackar and for the purpose of future groundwater management for APN's: 36-471-06, 36-471-27, 36-471-29, 36-471-35, 36-471-36, 36-471-40, 36-471-43 and 36-471-47

By **Ronnie M. Phillips (Agent)**  
s/ **Ronnie M. Phillips**  
1191 W. Betty Ave.  
Pahrump, Nevada 89060

Compared gkl/bk

WITHDRAWN BY AGENT DEC 13 2005 

Protested \_\_\_\_\_



STATE ENGINEER

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**EXHIBIT A****IN SUPPORT OF APPLICATION No. 68791**

7. Proposed place of use located in the Pahrump Regional Planning District being all of Townships 18, 19, 20, 21 and 22 South, Ranges 52 and 53 East, M.D.M.; all of Townships 21, 22 and 23 South, Range 54 East, M.D.M.; and those portions of Townships 18, 19 and 20 South, Range 54 East lying within Nye County, Nevada, and those portions of Townships 23, 24 and 25 North, Range 8 East, S.B.M.; and those portions of Townships 24 and 25 North, Range 7 East, S.B.M. lying within Nye County, Nevada, except those portions of Section 6, Township 22 South, Range 54 East, M.D.M., being Government Lots 12, 13, 14, 18, and 19, the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , the N  $\frac{1}{2}$  of the SE  $\frac{1}{4}$ , and the S  $\frac{1}{2}$  of the NE  $\frac{1}{4}$  thereof.